



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

4 September 2015

To: MEMBERS OF THE OVERVIEW AND SCRUTINY COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Overview and Scrutiny Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 15th September, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3.	Minutes	9 - 12
	To confirm as a correct record the Minutes of the meeting of the Overview and Scrutiny Committee held on 7 July 2015	
4.	Any Executive Decisions which have been 'called in'	13 - 14
	<b><u>Matters for Recommendation to the Cabinet</u></b>	
5.	Peer Challenge Review	15 - 32
	<b><u>Decisions to be taken by the Committee</u></b>	
6.	Scrutiny Review Programme	33 - 36
7.	Review of Holiday Activity Programme for Young People	37 - 40
8.	Review of Fees and Charges	41 - 42
	<b><u>Matters for Information</u></b>	
9.	Local Government Ombudsman - Annual Review Letter	43 - 48
10.	Urgent Items	49 - 50
	Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.	
	<b><u>Matters for consideration in Private</u></b>	
11.	Exclusion of Press and Public	51 - 52
	The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.	
	<b><u>PART 2 - PRIVATE</u></b>	
	<b><u>Matters for Recommendation to Cabinet</u></b>	
12.	Larkfield Leisure Centre Health Suite - Use of Urgency Procedures	53 - 56
13.	Urgent Items	57 - 58
	Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.	

## **MEMBERSHIP**

Cllr A K Sullivan (Chairman)  
Cllr Mrs A S Oakley (Vice-Chairman)  
Cllr Miss S O Shrubsole (Vice-Chairman)

Cllr Ms J A Atkinson  
Cllr M C Base  
Cllr P F Bolt  
Cllr J L Botten  
Cllr R W Dalton  
Cllr S M Hammond  
Cllr S R J Jessel  
Cllr Mrs F A Kemp  
Cllr D Lettington

Cllr P J Montague  
Cllr M R Rhodes  
Cllr Miss J L Sergison  
Cllr Ms S V Spence  
Cllr M Taylor  
Cllr T C Walker

Mr P J Drury (co-opted Member)  
Mr D Still (co-opted Member)